



# JEFFERSONVILLE HOUSING AUTHORITY

## RESOLUTION NO. 2022-23

### RESOLUTION OF THE HOUSING AUTHORITY COMMISSION OF THE CITY OF JEFFERSONVILLE APPROVING UPDATED UTILITY ALLOWANCES FOR THE HCV (SECTION 8) PROGRAM

**WHEREAS**, in accordance with 24 CFR 965.517, the Department of Housing and Urban Development requires an annual review of utility allowances provided to residents occupying low-income units; and

**WHEREAS**, the Jeffersonville Housing Authority contracted The Nelrod Company of Ft. Worth, TX, to review the current utility allowances provided to participants and determine if a revised allowance was appropriate; and

**WHEREAS**, based on information provided by Nelrod and by independent study on the part of the Jeffersonville Housing Authority, it was determined that the utility allowances should be modified due to a cumulative increase of 10% or more in utility rates;

**WHEREAS**, the JHA Board of Commissioners adopted and approved the proposed draft Utility Allowance with Resolution 2021-26 and now desires to adopt and approve the final HCV Utility Allowances for calendar year 2023; and


**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the Jeffersonville Housing Authority, Clark County, Indiana hereby approves and adopts the attached Utility allowances to be effective October 1, 2022, superseding all previously adopted allowances; and

**BE IT FURTHER RESOLVED**, that the Executive Director is hereby authorized to take all actions necessary to implement this resolution and shall be in full force and effect from and upon its adoption.

**PASSED**, by the Housing Authority Board of Commissioner this **14<sup>th</sup> day of September 2022**.

  
\_\_\_\_\_  
Carl Kramer, Chair

  
\_\_\_\_\_  
Darnell Jackson, Executive Director

  
\_\_\_\_\_  
Board Attorney

# Utility Allowance Schedule

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval  
No. 25577-0169  
exp.7/31/2022

See Public Reporting and Instructions on back.

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Date (mm/dd/yyyy):

Locality: <b>Jeffersonville Housing Authority, IN</b>		Unit Type: <b>Multi-Family (Apartment)</b>				
Utility or Service:	<b>0 BR</b>	<b>1 BR</b>	<b>2 BR</b>	<b>3 BR</b>	<b>4 BR</b>	<b>5 BR</b>
Monthly Dollar Allowances						
<b>Heating</b>						
a. Natural Gas		\$41.00	\$47.00	\$54.00	\$59.00	\$65.00
b. Bottle Gas/Propane						
c. Electric		\$30.00	\$40.00	\$50.00	\$59.00	\$67.00
d. Electric Heat Pump		\$27.00	\$32.00	\$36.00	\$39.00	\$43.00
e. Oil						
<b>Cooking</b>						
a. Natural Gas		\$5.00	\$9.00	\$11.00	\$14.00	\$16.00
b. Bottle Gas/Propane						
c. Electric		\$9.00	\$14.00	\$18.00	\$22.00	\$26.00
<b>Other Electric &amp; Cooling</b>						
Other Electric (Lights & Appliances)		\$35.00	\$49.00	\$62.00	\$73.00	\$83.00
Air Conditioning		\$13.00	\$18.00	\$23.00	\$28.00	\$33.00
<b>Water Heating</b>						
a. Natural Gas		\$14.00	\$20.00	\$25.00	\$32.00	\$38.00
b. Bottle Gas/Propane						
c. Electric		\$23.00	\$29.00	\$36.00	\$42.00	\$49.00
d. Oil						
<b>Water, Sewer, Trash Collection</b>						
Water		\$38.00	\$46.00	\$54.00	\$63.00	\$71.00
Sewer		\$45.00	\$65.00	\$85.00	\$105.00	\$124.00
Trash Collection		N/A	N/A	N/A	N/A	N/A
<b>Tenant-supplied Appliances</b>						
Range / Microwave Tenant-supplied		\$11.00	\$11.00	\$11.00	\$11.00	\$11.00
Refrigerator Tenant-supplied		\$12.00	\$12.00	\$12.00	\$12.00	\$12.00
<b>Other--specify: Monthly Charges</b>						
Electric Charge \$11.28		\$11.00	\$11.00	\$11.00	\$11.00	\$11.00
Natural Gas Charge \$17.40		\$17.00	\$17.00	\$17.00	\$17.00	\$17.00
<b>Actual Family Allowances</b>		Utility or Service		per month cost		
To be used by the family to compute allowance. Complete below for the actual unit rented.		Heating		\$		
		Cooking		\$		
Name of Family		Other Electric		\$		
		Air Conditioning		\$		
		Water Heating		\$		
		Water		\$		
Address of Unit		Sewer		\$		
		Trash Collection		\$		
		Range / Microwave		\$		
		Refrigerator		\$		
Number of Bedrooms		Other		\$		
		Total		\$		



# Utility Allowance Schedule

See Public Reporting and Instructions on back.

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval  
No. 25577-0169  
exp.7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Date (mm/dd/yyyy):

Locality: <b>Jeffersonville Housing Authority, IN</b>		Unit Type: <b>Single-Family (Detached House)</b>				
Utility or Service:	<b>0 BR</b>	<b>1 BR</b>	<b>2 BR</b>	<b>3 BR</b>	<b>4 BR</b>	<b>5 BR</b>
Monthly Dollar Allowances						
<b>Heating</b>						
a. Natural Gas		\$59.00	\$68.00	\$75.00	\$84.00	\$93.00
b. Bottle Gas/Propane						
c. Electric		\$66.00	\$75.00	\$83.00	\$92.00	\$101.00
d. Electric Heat Pump		\$38.00	\$45.00	\$51.00	\$56.00	\$61.00
e. Oil						
<b>Cooking</b>						
a. Natural Gas		\$5.00	\$9.00	\$11.00	\$14.00	\$16.00
b. Bottle Gas/Propane						
c. Electric		\$9.00	\$14.00	\$18.00	\$22.00	\$26.00
<b>Other Electric &amp; Cooling</b>						
Other Electric (Lights & Appliances)		\$52.00	\$69.00	\$85.00	\$100.00	\$116.00
Air Conditioning		\$10.00	\$23.00	\$36.00	\$48.00	\$60.00
<b>Water Heating</b>						
a. Natural Gas		\$16.00	\$25.00	\$32.00	\$40.00	\$47.00
b. Bottle Gas/Propane						
c. Electric		\$29.00	\$37.00	\$45.00	\$53.00	\$60.00
d. Oil						
<b>Water, Sewer, Trash Collection</b>						
Water		\$38.00	\$46.00	\$54.00	\$63.00	\$71.00
Sewer		\$45.00	\$65.00	\$85.00	\$105.00	\$124.00
Trash Collection		N/A	N/A	N/A	N/A	N/A
<b>Tenant-supplied Appliances</b>						
Range / Microwave Tenant-supplied		\$11.00	\$11.00	\$11.00	\$11.00	\$11.00
Refrigerator Tenant-supplied		\$12.00	\$12.00	\$12.00	\$12.00	\$12.00
<b>Other--specify: Monthly Charges</b>						
Electric Charge \$11.28		\$11.00	\$11.00	\$11.00	\$11.00	\$11.00
Natural Gas Charge \$17.40		\$17.00	\$17.00	\$17.00	\$17.00	\$17.00
<b>Actual Family Allowances</b>		Utility or Service		per month cost		
To be used by the family to compute allowance. Complete below for the actual unit rented.		Heating		\$		
		Cooking		\$		
Name of Family		Other Electric		\$		
		Air Conditioning		\$		
		Water Heating		\$		
		Water		\$		
Address of Unit		Sewer		\$		
		Trash Collection		\$		
		Range / Microwave		\$		
Number of Bedrooms		Refrigerator		\$		
		Other		\$		
		<b>Total</b>		<b>\$</b>		

